



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print  **Finalize&Email**

RECEIPT NUMBER:
 41-04252023-0002
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN CARLOS	LEAD AGENCY EMAIL	DATE 04/25/2023
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 128605	
PROJECT TITLE 2023 PAVEMENT CRACK SEAL PROJECT C9416		

PROJECT APPLICANT NAME CITY OF SAN CARLOS	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 600 ELM STREET	CITY SAN CARLOS	STATE CA
		ZIP CODE 94070

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

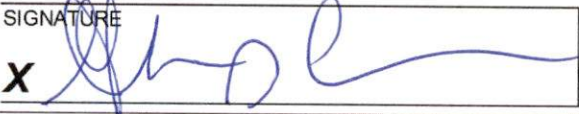
CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Glenn Changtin Deputy Clerk
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of San Carlos
600 Elm Street
San Carlos, CA 94070

County Clerk
County of: San Mateo
655 County Center, First Floor
Redwood City, CA 94063

128605

FILED
SAN MATEO COUNTY
Apr 25 2023

Project Title: 2023 Pavement Crack Seal Project C9416

Project Applicant: City of San Carlos

MARK CHURCH, County Clerk

Project Location - Specific:

Various locations throughout the City of San Carlos

By *Mark Church*
Deputy Clerk

Project Location - City: San Carlos Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

Mobilization, traffic control, stormwater pollution prevention, public notifications, weed removal, cleaning pavement cracks, and sealing pavement cracks with rubberized crack sealant.



Name of Public Agency Approving Project: City of San Carlos

Name of Person or Agency Carrying Out Project: Vatsal Patel

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15302 - Repair or Reconstruction
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project includes repair or reconstruction of existing roadways and facilities, involving negligible or no expansion of capacity.

Lead Agency
Contact Person: Vatsal Patel Area Code/Telephone/Extension: (650) 802-4202

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Vatsal Patel* Date: 04/10/2023 Title: Senior Engineer

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20230020718

Finalization No.: 2023020346

Cashier: 77

Register: 020

Date/Time: 04/25/2023 03:08 PM

Item	Title	Count
1	NOE	1
NOTICE OF EXEMPTION		
Document No.:		128605
Filing Time:		03:08 PM
Filing Total:		\$50.00
Filing Fee:		\$50.00
<hr/>		
Total Amount Due:		\$50.00
<hr/>		
Total Paid		
Credit Card Tendered:		\$50.00
#2721w		
Amount Due:		\$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smgacre.org/>



04/25/2023 03:08 PM