



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print  **Finalize&Email**

RECEIPT NUMBER:
 41-04042023-0003
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SAN MATEO PARKS DEPARTMENT	LEAD AGENCY EMAIL	DATE 04/04/2023
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 128581	

PROJECT TITLE

SAM MACDONALD COUNTY PARK HORSE CAMP WATER DISTRIBUTION IMPROVEMENT

PROJECT APPLICANT NAME COUNTY OF SAN MATEO PARKS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

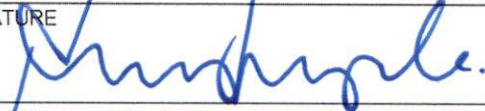
- Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ _____ **50.00**
 Other \$ _____


PAYMENT METHOD:

- Cash
 Credit
 Check
 Other **4/4/23**
 TOTAL RECEIVED \$ _____ **50.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Henry Salgado Deputy Clerk
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Notice of Exemption

County of San Mateo Parks Department Pony PKR 128 455 County Center, Fourth Floor Redwood City, CA 94063 Planner: <u>Sam Herzberg, Senior Planner, AICP</u>	For
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<p style="text-align: center;">FILED</p> <p style="text-align: center;">SAN MATEO COUNTY</p> <p style="text-align: center;">Apr 04 2023</p> <p style="text-align: center;">MARK CHURCH, County Clerk</p> <p style="text-align: center;">By  Deputy Clerk</p>

Project Title/File Nos. Sam MacDonald County Park Horse Camp Water Distribution Improvement Project

Project Location – Specific: 13435 Pescadero Creek Rd.

Project Location – City: Loma Mar

Description of Project: The Water Distribution Improvement Project includes the installation of three new booster pumps and related equipment in the existing water storage and distribution system for Sam McDonald Park’s Jack Brook Horse Camp. These pumps and associated upgrades will be improvements to the existing onsite equipment/system, which will improve water security for the park and reduce water demand by improving operations; this includes water transfer operations, addressing tank overfilling, and improved monitoring and controls.

Name of Public Agency Approving Project: San Mateo County Parks Department

Name of Person or Agency Carrying Out Project: San Mateo County Parks Department

- Ministerial (Sec. 21080 (b) (1); 15269(a));
- Declared Emergency (Sec. 21080 (b) (3); 15269(a));
- Emergency Project (Sec. 21080 (b) (4); 15269(b) (c));
- Categorical Exemption. State type and section number: 15303 (d)
- Statutory Exemptions. State code number:


Reasons Why Project is Exempt: New construction of small structures for utility purposes.

Lead Agency: San Mateo County Parks Department

Contact Person: Sam Herzberg, Senior Planner, AICP Telephone: (650)363-1823

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
 Yes No

Signature:  Date: 4/4/23 Title: Senior Planner, AICP

- Signed by Lead Agency Date received for filing at OPR: _____
- Signed by Applicant

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

SMC Parks & Rec (ESA)

Receipt No.: RPT20230016733

Finalization No.: 2023016425

Cashier: 89

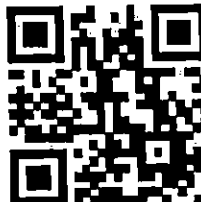
Register: 022

Date/Time: 04/04/2023 03:31 PM

Item	Title	Count
1	NOE	1
NOTICE OF EXEMPTION		
Document No.:		128582
Filing Time:		03:31 PM
Filing Total:		\$50.00
Filing Fee:		\$50.00
<hr/>		
Total Amount Due:		
<hr/>		
Total Paid		
House Charge:		\$50.00
Amount Due:		\$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.org/>



04/04/2023 03:31 PM